



Brecksville

United Church of Christ

23 Public Square • Brecksville • Ohio • 44141 • 440-526-4364

*Loving, Serving and Accepting All People
with God's Life-Changing Power*

*"To me the
thing that is
worse than
death is
betrayal. You
see, I could
conceive
death, but I
could not
conceive
betrayal."
—Malcolm X*



Maundy Thursday

Thursday April 9, 2020 • 10:00 AM

Maundy Thursday

Pastor
• Allan Lane

Director of Music *Financial Secretary* *Ministers*
• David Debick • Joy Garapic All of our Members
Office Manager – Jeannette Kroeger

Affirmation of Welcome

We are an Open and Affirming Congregation, welcoming all of God's children.

If you are single, married, divorced, separated, or partnered,
You Are Welcome Here!

If you are Asian, Hispanic, Black, or White,
You Are Welcome Here!

If you are male, female, or transgender,
You Are Welcome Here!

If you are 3 days old, 30 years old, or 103 years old,
You Are Welcome Here!

*If you've never been in a church, if you are Buddhist, Roman Catholic, agnostic,
Or a life-long member of the UCC,*
You Are Welcome Here!

If you are straight, gay, lesbian, bisexual, or pangender
You Are Welcome Here!

If you are fully abled, or a person with differing abilities,
You Are Welcome Here!

Whoever we may be, wherever we are on our life's journey,
**We welcome one another to this place,
Even as God welcomes us all in Jesus Christ!**



Please sign our guest book in the narthex before you leave and join us for refreshments in Pilgrim Hall downstairs following the service. If you are interested in learning more about our church, please speak to our pastor.

Large Print Bulletins are available. Simply ask an usher. Hearing difficulty? Please talk to any usher about a Personal Sound receiver available for your use. Pillows for back support are also available, if needed

Office Hours:

Mon., Tues., Wed., Thurs.: 9:00 - 12:00

Church Phone: 440-526-4364

e-mail: buccoh@sbcglobal.net – web address: www.BrecksvilleUCC.org

April 5, 2020 – Palm Sunday

Meditation Music

“Nobody has ever killed themselves over a broken arm. But every day, thousands of people kill themselves because of a broken heart. Why? Because emotional pain hurts much worse than physical pain.”

–Oliver Markus, *Sex and Crime: Oliver’s Strange Journey*

Gathering in God’s Presence

** Please Stand as you are able.*

Prelude

Stay with me

Berthier

"Stay with me, remain here with me,
watch and pray, watch and pray."

The Taizé Community, based on Matthew 26

* Call to Worship

Leader: It is the night on which Christ was betrayed, and we are here to remember him.

People: He suffered and gave his life for us, that we might gain eternal life.

L: The Light of the World was taken away in the darkness ... betrayed, abandoned, denied.

P: Tonight, we stand with the Lord in the darkness, confessing his name, watching with him, following him through all that is to come.

L: God is present with us. Let us now enter into our worship

* Hymn of Praise

What Wondrous Love Is This

Anonymous American folk hymn

1. What wondrous love is this, O my soul! O my soul!

What wondrous love is this, O my soul!

What wondrous love is this! that Christ should come in bliss
to bear the heavy cross for my soul, for my soul,
to bear the heavy cross for my soul!

2. To God and to the Lamb I will sing, I will sing,
to God and to the Lamb, I will sing;

To God and to the Lamb who is the great I Am,
while millions join the theme, I will sing, I will sing;
while millions join the theme, I will sing.

3. And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on!
And when from death I'm free, I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on!
William Walker's *Southern Harmony*, c. 1843

Contemporary Reading

Conscientious Objector

Edna St. Vincent Millay

The story of Jesus' last night 1

Matthew 21: 20-35

Musical Offering

The Kiss –
Lyrics Inspired by Matthew Chapter 26 Verse 47-50

Meet me in the garden My love
Meet me there at midnight

At the place only we know
My love
A kiss awaits tonight

In the darkness between the flowers
My love
In the shadows of the moon
Your lips will tear the pretense
Like the curtain tomorrow afternoon

And so the glow of approaching torches
Makes the darkness dance like black flames
Ever faster to the music of every heart that refuses to be saved

I prayed this could be different
That my death could save you too
But your choices are your own

Now my friend, do what you came to do
Joe Niemand (South Africa), contemporary Christian songwriter

The story of Jesus' last night 2

Matthew 21: 36-56

The story of Jesus' last night 3

Matthew 21: 57-75

Sermon

Three Chances, Three Choices, Three Loves

Pastor Allan Lane

*** Hymn of Departure**

O Sacred Head, Now Wounded

Hassler, harm. J. S. Bach

1. O sacred Head, now wounded, with grief and shame weighed down,
Now scornfully surrounded with thorns, your only crown,
How pale you are with anguish, with sore abuse and scorn!
How does your visage languish which once was bright as morn!

2. What you, dear Savior, suffered was all for sinners' gain;
Mine, mine was the transgression, but yours the deadly pain.
Lo, here I fall, my Savior, for I deserve your place;
Look on me with your favor, O grant to me your grace.

3. What language shall I borrow to thank you, dearest friend;
For this your dying sorrow, your pity without end?
May I be yours forever; and though my days be few,
O Savior, let me never outlive my love for you!

Medieval Latin, attrib. to Bernard of Clairvaux (1091-1153)

German paraphr. by Paul Gerhardt, 1656

Transl. James W. Alexander, 1830; alt.

Benediction

Postlude

Stay with me

Berthier

"My heart is nearly broken with sorrow.
Remain here with me, stay awake and pray."
Based on Matthew 26

Readings

Contemporary Reading – *Conscientious Objector* by Edna St. Vincent Millay

I shall die, but
that is all that I shall do for Death.
I hear him leading his horse out of the stall;
I hear the clatter on the barn-floor.
He is in haste; he has business in Cuba,
business in the Balkans, many calls to make this morning.
But I will not hold the bridle
while he clinches the girth.
And he may mount by himself:
I will not give him a leg up.

Though he flick my shoulders with his whip,
I will not tell him which way the fox ran.
With his hoof on my breast, I will not tell him where
the black boy hides in the swamp.
I shall die, but that is all that I shall do for Death;
I am not on his payroll.

I will not tell him the whereabouts of my friends
nor of my enemies either.
Though he promise me much,
I will not map him the route to any man's door.
Am I a spy in the land of the living,
that I should deliver men to Death?
Brother, the password and the plans of our city
are safe with me; never through me Shall you be overcome.

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The story of Jesus' last night 1– Matthew 26:20-35

²⁰ When it was evening, he took his place with the twelve; ²¹ and while they were eating, he said, “Truly I tell you, one of you will betray me.” ²² And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³ He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; ²⁸ for this is my blood of the [b] covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰ When they had sung the hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, “You will all become deserters because of me this night; for it is written,

‘I will strike the shepherd,
and the sheep of the flock will be scattered.’

³² But after I am raised up, I will go ahead of you to Galilee.” ³³ Peter said to him, “Though all become deserters because of you, I will never desert you.” ³⁴ Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵ Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

The Story of Jesus' last night 2 - Matthew 26:36-56

³⁶ Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” ³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸ Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” ³⁹ And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you

want.” 40 Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? 41 Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” 42 Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” 43 Again he came and found them sleeping, for their eyes were heavy. 44 So leaving them again, he went away and prayed for the third time, saying the same words. 45 Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Get up, let us be going. See, my betrayer is at hand.”

47 While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. 48 Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” 49 At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. 50 Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. 51 Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52 Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then would the scriptures be fulfilled, which say it must happen in this way?” 55 At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. 56 But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

The Story of Jesus’ last night 3 - Matthew 26:57-75

57 Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. 58 But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. 59 Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, 60 but they found none, though many false witnesses came forward. At last two came forward 61 and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” 62 The high priest stood up and said, “Have you no answer? What is it that they testify against

you?” 63 But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” 64 Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven.”

65 Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. 66 What is your verdict?” They answered, “He deserves death.” 67 Then they spat in his face and struck him; and some slapped him, 68 saying, “Prophecy to us, you Messiah! Who is it that struck you?”

69 Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” 70 But he denied it before all of them, saying, “I do not know what you are talking about.” 71 When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.”^[f] 72 Again he denied it with an oath, “I do not know the man.” 73 After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” 74 Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. 75 Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.