

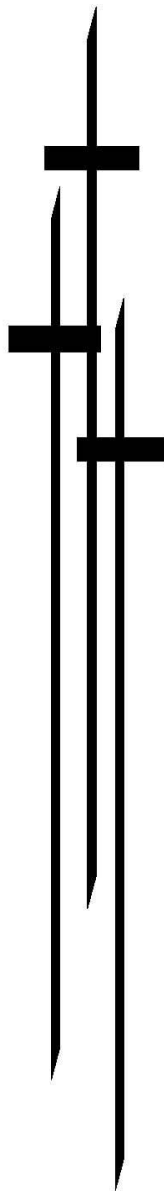
The *Pillar*

Brecksville United Church of Christ

January 2014



*Loving, Serving, and Accepting All People
with God's Life-Changing Power*





PASTOR'S
PONDERINGS...

...What Just Happened?

Pastor Dave

The tentative title of this Pillar piece was "Welcoming in the New". I planned to write about the New Year, and our welcoming a new congregation to share our building. However....while our

congregation has decided to extend the offer, there have been new developments between the Korean Church of the Nazarene and their current host congregation. The District Bishops of these two groups are initiating a process to try to help them resolve their differences and continue their partnership. Because of Christmas activities and schedules, there won't be a decision on this until sometime mid-January.

Regardless of the outcome of their deliberations, I'm glad that we've had the opportunity to go through the process of considering - and acting - on their request. I know that for some of us, the procedure we followed may have seemed a bit hurried, confusing, or strange. After all, this was a first for most of us, and it truly was a significant decision to make! If this moves forward, it will definitely make a difference in what goes on here - creating some new possibilities, and perhaps some new problems. This is one reason our Church Council recommended that the arrangement be established for one year, so we could thoroughly evaluate its overall effect on our

ability to perform our ministry and mission as Brecksville United Church of Christ. If the negatives for us, or the Nazarenes, outweigh the positives, then either party can graciously terminate the deal.

Even though it may not materialize, I feel good about the way we have dealt with this opportunity thus far. Here are some of the benefits that I think have already come from it:

- It helps us better understand our Congregational polity And process
- It gives us an appreciation for the openness of the UCC and BUCC
- It raised some good and meaningful theological discussions
- Regardless if a member agreed, disagreed, or abstained, each person's -decision was based on what they felt was best for BUCC and the larger Church
- Our willingness to welcome them may have provided the push - and - leverage - needed for a reconciliation with their current hosts

What happens next, is up to those Nazarene congregations. Personally, I'm thankful to be part of *this* amazing congregation that faithfully follows in Way of Jesus of Nazareth! Thank you all for making this past year at BUCC such a joyous and positive one! And in regards to "Welcoming in the New", I would simply encourage us all to consider some new ways we might increase our involvement in the life of the Church. This month, our Church Council and Ministry Teams will be regrouping to gear up for an awesome year of activities and events, ministries and missions. Their meetings are open to anyone who is interested, so please feel free to attend, participate, and find out more about the work of this

congregation. With all of us serving together, we can continue to do great things for our Great and Loving God!

With you in Christ's Service,
Pastor Dave

If you would like to have a pastoral visit in your home, or simply need to talk, please call Pastor Dave at the church office (440-526-4364) or at home (440-546-1193). He will be glad to meet with you.



From the Ministries of BUCC



NEWS FROM OCWM

The last hunger meal was served on December 1, 2013 at Bethany UCC. Approximately 45 meals were served (including seconds and takeaways) by 11 or 12 BUCC

members and friends. The next hunger meal is scheduled for May 18, 2014 at Pearl Road UMC in conjunction with Church of the Advent Episcopal Church. They are providing the main course, and BUCC will provide the salad, bread, and dessert.

During December, 20 bags of food, as well as empty bags and medical supplies were delivered to Brookside WSEM Food Center. Also, the first mitten tree collection was included in

the delivery. Thank you to all the knitters and sewers for providing these items now that the cold weather is upon us.

Recently, a letter was received from the Executive Board of SARA, thanking BUCC for a check in the amount of \$500.00 to be placed in the undesignated fund. Probably these funds will be put to good use in the Ukraine. Where did the money come from? From the aluminum cans BUCC members and friends placed in the magic barrel in the lower commons. Thank you to all who participated.



MEMBERSHIP

Dust off your Old Maids, Uno, Go Fish, Pinochle, Rummy, Euchre whatever card game makes you happy and join us on Saturday,

January 18th for our "Chase the Winter Blues Card Party"....Join us in Pilgrim Hall at 6:30 PM. So pack a snack to share and your favorite card game and join the fun. Membership will provide the hot chocolate.

Please join us for a trip to the Kent State Museum on Sunday, Jan 26 from noon-4:30. We will gather after coffee hour and car pool to KSU. The museum has a special display of religious garments and fabrics as well as the usual items at the Fashion Museum. See a Membership member for details.



FLOWER MINISTRY

Flowers are placed in the front of the church each Sunday to honor/celebrate your family/friends/events. We need your help in getting this information to our office manager, Jeannette, before she prepares the Bulletin on Thursdays. It's easy as 1-2-3.....

1. Put your name on the chart hanging on the west wall just inside the door to the narthex.
2. Fill out the information form found in the pocket below the chart.
3. Turn this information form in to Joy Garapic.

The flower ministry does not want to miss sharing your joy by not having the correct information.

Our ministry is small in numbers and welcomes new members anytime. You don't have to be a florist, an artist or anyone special to come up with an arrangement or just a vase of colorful flowers. All ideas are worth exploring. If interested, please contact me at coffee hour, calling 330-467-9357 or jrenovetz@gmail.com. Thank you, Jan Renovetz

Notes and Asides



A LETTER OF THANKS....

We want to express our sincerest thanks to Sue and Cliff Stenzel for their generous gift of time and talent in preparation of the Thanksgiving turkey at our Church celebration. Thanks to all who helped them. It was truly a joyful occasion for which we are thankful to be participants. The food was delicious, the music joyful, and the community spirit uplifting. Thanks to all.

During Bill's recent illness, the outpouring of support from BUCC members has been truly heartwarming. Among many others, Marge Culver and Joy Garapic have been so kind and generous in driving us to Severance Hall, The Hanna Theater, and the Valley View Theater for special events. We are truly grateful. Thank you all for your prayers and support. How Blessed we are!

Bill & Ann Toneff



Happy, Happy January Birthdays to the following BUCC Members! Please share in their joy and wish them a Happy Birthday!

- | | |
|-------------|---------------|
| January 9: | Dylan Rees |
| January 12: | Zachary Kolar |
| January 18: | Jan Renovetz |
| January 31: | Cliff Cribbs |

If you have a January Birthday and are not included above, please contact the church office so we can add you to the BUCC Birthday List!



FOOD PANTRY

January Canned Fruit & Vegetables

Office



Please contact the Office if you have a change of phone number, address or email address. Either call Jeannette at 440-526-4364, or email us at buccoh@sbcglobal.net .



Did you know that our church bell was recovered from the basement where it had fallen during the tragic 1965 fire that destroyed our sanctuary? In the old church it had been rung before worship by the deacons using a rope in the narthex. It is now rung electrically by the organist. This bell and the one in the Methodist church were tuned to each other so that when they were rung at the same time before worships on Sunday morning, the sounds would be pleasant.

Did you know that the Brecksville Congregational Church (our former name) sold a small piece of land at the northwest corner of its property to the Coates general store for their expansion which included the first Packard hardware store? When the Coates store was eliminated when the westbound Route 82 was changed in 1937 to follow along a widened Highland Drive instead of Stadium drive, we reacquired the exact same piece. By then it was 7 feet wider, reflecting a correction for a surveying error made in the original deed.

Did you know that at one time a large gully ran immediately behind our church building, draining land all the way up Highland Drive to beyond Elm Street? Over time, it was tiled,

covered and mostly abandoned. The main remnant of this drainage system is an existing 30 inch drain from in front of East of Chicago Pizza. This drains much of the Center and runs diagonally under Brecksville Road to discharge behind the shopping center. The original gully and its tributaries have given BUCC water problems in our parking lot and elevator shaft, requiring added drainage and a pumping system.



ENCORE

So be Good, for Goodness Sake!
(Text - Matthew 3:1-12)

Pastor Dave Shackle
December 8, 2013

At this time of year, many advertisers put aside their hard-sell commercials and bring us beautiful pictures, music and words of Christmas Joy. It seems that everyone, from the makers of deodorant to disposable diapers want to “wish you and yours the Happiest of Holidays.” (You and your *what*, they don’t say.) Now while there’s nothing inherently wrong with this advertising approach, it is important that you and I consider who the messenger is, so that we can properly evaluate the message. For example, eight Clydesdale horses pulling a sleigh through a snowy street does create a beautiful picture; but a motorist who has just drunk eight Budweisers, driving that same snowy street, could create an ugly path of destruction. So when the people at Budweiser wish me and

mine a safe and peaceful holiday, I take that message with a grain of salt. Regardless of what message you or I hear, it's important that we consider the source, so that we can rightly weigh the validity of that message.

When John the Baptist brought his urgent message of repentance to the people of Israel, it was at a time and place of tremendous trouble and distress. The Roman Empire had an iron grip on much of the known world, and upon the land of Israel. And many people in Israel felt that their religious society was in need of drastic renewal. Many Israelites, including John the Baptist, were anticipating that God was about to send the long-awaited Messiah - a formidable figure - who would overthrow the Romans, and deal swiftly and severely with the corruption within the Hebrew community. They were expecting an imposing individual, who would usher in the Reign of God with a cataclysmic event - One who would bring Bad News to those who were on God's "bad side," and Good News to those few who were good enough to receive it.

It's as if they were anticipating that the Messiah would come with a list of those who were naughty, and those who were nice. And like most of us - who prefer to think that we are on the nice list, while others are the naughty ones - so it was with many of the religious leaders in Israel. Like First Century Fred Phelps, they absolutely *knew* who would incur the wrath of God: it was all those *other* "sinners" - tax-collectors, prostitutes, Samaritans, foreigners, and the rest of those "unfaithful" people. But not to worry: the Messiah was coming to take care of those naughty ones - so they better watch out, better not pout, better beware!

That was the ominous message of many religious leaders at the time of Jesus, including John the Baptist. However, when Jesus comes on the scene, he completely confuses and

frustrates many of those leaders. Jesus teaches with a personal authority and integrity that is refreshingly different from many other rabbis. He performs works of wonder and power - healing the sick, cleansing the lepers, raising-up those who are downcast or outcast. Jesus proclaims a message of remarkably *Good News* - conveying a radically inclusive image of a Heavenly Father-Mother, whose desire is to gather *all* Her children, even as a hen gathers and shelters her entire brood. He speaks of God as a Divine *Lover* of people, whose only real concern is that this Love be reciprocated. And perhaps most shocking of all, Jesus contends that this Loving God is best served - not through acts of religious piety - but by vigorously loving our neighbors as we love ourselves. Jesus *is* a tremendously powerful figure; but his strength is centered in compassion and service, not fear or force.

John the Baptist is absolutely correct in believing that the Messiah is coming to take care of the sinners of this world; but his understanding of how the Messiah will "take care of them" is clearly inadequate. John anticipates a resounding blast of law and judgment; but Jesus brings a redemptive blessing of love and grace. Maybe that's why John will later ask this question of Jesus: "Are you the one who is to come, or should we look for another?" John's limited understanding of Divine Love and Grace, makes it difficult for him to fully envision and recognize Jesus as the Messiah. In spite of John's own greatness, he has trouble grasping Jesus' *greater* vision of the wonderful, welcoming Realm of God - because that was something far more grand and glorious than John himself ever anticipated or imagined.

One-Hundred-ten years ago, on December 17th, 1903, Wilbur and Orville Wright accomplished the first flight of a self-powered airplane, at Kitty Hawk, North Carolina. It lasted less than a minute, yet it signaled the advent of modern air travel.

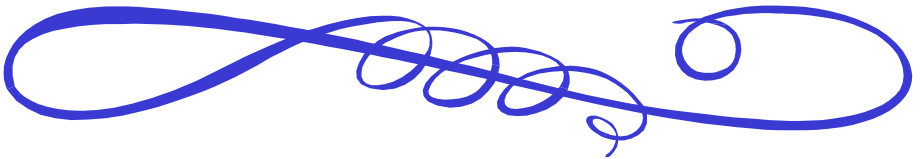
Later that day, the Wright brothers sent a telegram to their sister in Dayton, Ohio, to tell her the exciting news. The telegram read: "1st sustained flight today! 59 seconds! Hope to be home for Christmas." Their sister was so excited about their success, that she took the telegram to the editor of the Dayton Daily News, so he could publish this historic event. Imagine her surprise the next morning, when she had to dig through the paper to finally find a small article buried in the back section, with this caption: "Popular Local Bicycle Merchants to be Home for (the) Holidays."

This editor had seen the telegram, but had missed the real news. One of the greatest scoops of the 20th Century had literally been placed into his hands, yet he completely missed it. Looking back, you and I might think, "how could he be so clueless?" But remember, this was the *first* self-powered airplane flight; therefore, this editor had no frame of reference to recognize this spectacular news. He could think in terms of bicycles, or trains, or maybe even those new-fangled automobiles; but a self-propelled flying machine, soaring to new heights, was something totally foreign to his world. Therefore, he wasn't prepared to receive, or to share, that fantastic message.

Maybe that's how it was for John the Baptist. He knew all about God's judgment and wrath; he was familiar with many of the harsh words of the Hebrew prophets, and his own message certainly echoed those words. Therefore, when Jesus comes on the scene, John anticipates and expects more of the same - only this time even more powerful and devastating. However, John is mistaken. Rather than ushering in the Divine Realm with a cataclysmic event, Jesus comes to establish that Realm within the hearts and lives of those who will follow him. And rather than bring more pain and grief to a world already struggling beneath the load, Jesus comes to

share that pain and grief and struggle - to live, and even to die, so that the message of Divine love and grace will not be foreign to anyone!

The message of Jesus the Messiah is a message of *Good News*! And it's a message that's perfectly in sync with the messenger himself. Jesus not only *talks* about compassion and wholeness, forgiveness and freedom - he also embodies those qualities, and graciously conveys them to anyone who desires to share them, including you and me. Today, Jesus Christ invites *us* to be messengers who embody the Good News - who feed the hungry, heal the sick, lift-up the oppressed, and warmly welcome all people. Jesus shows us how to do this, and his Spirit fills us with the power to make it happen: not the power of domineering control, but the power of Divine compassion. A power that can truly help us soar to new heights, and carry us faithfully forward wherever our Life's journey might take us.





2013 POINSETTIAS

*Cindy Burton
Delores R. Burton.*

In Memory of her Parents, William L. Burton &

Joanne Cook

*In Memory of The Deeter Family, Robert and Willie
Deeter, and twin sister, Jeanne Durig, and in
Memory of her Beloved Husband Skip Cook.*

Jeanne R. Cowden

In Memory of James W. Cowden.

Marjorie Culver

*In Memory of her Husband Dick, and Nancianne
Martin.*

Jim & Peg Duffy

Happy Birthday Jesus!

Dottie & Jim Farwell

In Honor of Dottie's Mother.

Anna Mary Fisher

In Memory of Loved Ones.

Dorie Gabor

In Memory of her Husband, Steven Gabor.

Joy Garapic

*In Memory of William Garapic, Husband, Father,
Grandfather.*

Diane Gressley

*In Memory of Pauline Farina, and Emma & Evan
Gressley.*

- Phyllis Hassler *In Memory of Frank Hassler.*
- Agnes Hastings *In Loving Memory of Phil Hastings (Husband)*
- Sons, Daughters,
Daughters-in-Law,
& Grandchildren of
Phil Hastings *"We Love you Papa"*
- Mac and Marianne
Hoppel *In Honor of the Karwowski-Hoppel Families.*
- Dassie Matsuoka &
Daughters *In Memory of James Matsuoka.*
- David Pastor *In Memory of Eleanor Pastor & Albert Romanin.*
- Fred & Connie
Pesek *In Memory of our Parents.*
- Bettina Ortiz *In Loving Memory of Betty, Joseph, & Timothy
Ortiz.*
- Bettina Ortiz *In Honor Daniel King; Rachel, Grace, Julianne,
Jenna and David Kubic; Stephanie King, Steven,
Lyndsey and Bradley Hough.*
- Max Roha *In Loving Memory of Mary Chapman Roha
5/7/1960-7/21/01, and Lois Langmead Wallin
3/29/23-7/21/07.*
- Max Roha *In Loving Memory of David J. Roha 5/7/1960-
7/18/2013.*
- Mariam R.
Rosewicz *In Memory of Loved Ones.*
- George & Carole
Snider *In Memory of our good Friend Debbie Busta.*

BUCC Calendar January 2014

Wednesday, January 1
HAPPY NEW YEAR!

Thursday, January 2
1 pm Bible Study

Friday, January 3
9-3 Quilters

Saturday, January 4

Sunday, January 5
10 am Worship and
Church School
11 am Fellowship hour

Monday, January 6
7:00pm Spiritual Life

Tuesday, January 7
7 pm Membership

Wednesday, January 8
6 am Early Birds
7 pm Council

Thursday, January 9
1 pm Bible Study
5:30 pm Joyful Noise
7:30 pm Choir

Friday, January 10

Saturday, January 11

Sunday, January 12
10 am Worship and Church
School
11:00 Fellowship Hour

Monday, January 13

Tuesday, January 14

Wednesday, January 15
6 am Early Birds
PILLAR DEADLINE

Thursday, January 16
1 pm Bible Study
5:30 pm Joyful Noise
7:30 pm Choir

Friday, January 17

Saturday, January 18
6:30 pm Card Party

Sunday, January 19
10 am Worship and Church
School
11am Fellowship Hour
5:30pm Youth Percussion
6pm Youth Minsitry

Monday, January 20

Tuesday, January 21

Wednesday, January 22
6:00 am Early Birds

Thursday, January 23
1 pm Bible Study
5:30 pm Joyful Noise
7:30 pm Choir

Friday, January 24

Saturday, January 25

Sunday, January 26
10 am Worship and Church
School
11 am Fellowship Hour
12 pm *Trip To Kent State*

Monday, January 27

Tuesday, January 28

Wednesday, January 29
6:00 am Early Birds

Thursday, January 30
1:00 pm Bible Study
5:30 pm Joyful Noise
7:30 pm Choir

Participants in Worship

JANUARY 5, 2014

Lay Reader: Sue Stenzel
 Head Usher: Bridget Sproul
 Ushers: Carole & George Snider,
 Chad Sproul, Diane Gressley
 Acolyte: Benjamin Davis
 Peace Cndl: Michalina Fawcett
 Sound: Val Duffy
 Commons: David Pastor
 Narthex: Linda Kriynovich
 Flowers:
 Nursery: Kathy Pastor
 Counters: Nancy Stella, Anna Mary Fisher
 Servers: Joy Garapic, Joanne Cook
 Clean Up: Jan Renovetz, Jon Thompson
 Snacks: Melissa Lund, Tia Began
 Snow Herder: Billy Harris

JANUARY 12, 2014

Lay Reader: Matt Wolbert
 Head Usher: Caroline Chandler
 Ushers: Sue Maier, Joanne Cook,
 Dan Stewart, Fred Pesek
 Acolyte: Grace Hunt
 Peace Cndl: Drew Demko
 Sound: Max Roha, Doug Fawcett
 Commons: Ann Kelley
 Narthex: Betty Gifford
 Flowers:
 Nursery: Kara Rees
 Counters: Bruce McCain, Sam Koch
 Servers: Carole & George Snider,
 Dottie Farwell
 Clean Up: Kathy & David Pastor
 Snacks: Sue Maier, Max Roha
 Snow Herder: David Pastor

JANUARY 19, 2014

Lay Reader: Ruth Morris
 Head Usher: Evie Novak
 Ushers: Jim & Peg Duffy,
 Julie & Dave Bernard
 Acolyte: Courtni Began
 Peace Cndl: Garrett Demko
 Sound: Mike Westerberg
 Commons: Marge Culver
 Narthex: Jane Cribbs
 Flowers:
 Nursery: Marla Corrado
 Counters: Jan Renovetz, David Pastor
 Servers: Caroline Chandler, Chad Sproul, Dottie Farwell
 Clean Up: Bob Chandler, Lynne Struck
 Snacks: Mary Ann Hoppel, Jill Zedan
 Snow Herder: Wes Novak

JANUARY 26, 2014

Lay Reader: Betsey Wilson
 Head Usher: Diane Gressley
 Ushers: Sam Koch, Spencer Whyte,
 Kathy & David Pastor
 Acolyte: Naomi Klonowski
 Peace Cndl: Olivia Klonowski
 Sound: Dave Bernard
 Commons: George Snider
 Narthex: Cliff Cribbs
 Flowers:
 Nursery: Shauna Bigelow
 Counters: Mac Hoppel, Carole Snider
 Servers: Sue Stenzel, Jill Zedan
 Clean Up: Jane & Cliff Cribbs
 Snacks: Marge Culver, Susan Snyder
 Snow Herder: Dan Stewart

At Print time, Flower Schedule not available, see weekly Bulletin



The Pillar

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Brecksville United Church of Christ

FIRST CLASS

